



PROVINCIAL WINTER FAIR

OPEN & YOUTH OPEN LAMB ENTRY FORM

SEPTEMBER 25, 26, 27, & 28, 2009
Live Beef & Lamb Auction Monday, September 28, 2009

OPEN SINGLE LAMB -	\$ 15.00	OPEN CAMPING: \$10.00/DAY (incl GST) X _____ DAYS = \$ _____
OPEN YOUTH (Pre-Club) LAMB	\$ 15.00	<u>Arrival:</u> (circle one) [Wed. Sept. 23] [Thurs: Sept. 24] [Friday: Sept 25]
GROUP OF 3 LAMB	\$ 20.00	<u>Departure:</u> (circle one) [Sun. Sept 27] [Mon. Sept. 28]
EXHIBITOR FEE	\$ 5.00	<i>Additional Weekend Passes: \$10.00/each x _____ (#) = \$ _____</i>
GST (on entry fees only)	5%	Total Amount Enclosed \$ _____

RETURN THIS FORM TO: **KAMLOOPS EXHIBITION ASSOCIATION**
 c/o Cara Haughton, PWF Secretary, chaughton@live.com CELL: [250] 572-6838
 485 Mount Paul Center Way, Kamloops, BC V2H 0A8 PHONE: [250] 314-9645 FAX: [250] 828-0836
www.provincialwinterfair.com Email: info@provincialwinterfair.com

ENTRIES CLOSE: JULY 31, 2009- POST ENTRIES ONLY ACCEPTED AFTER THAT DATE.
POST ENTRY FEE - \$25.00 PLUS ORIGINAL ENTRY FEE PLUS GST

I hereby make entry for this competition of: (PLEASE MAKE SURE ALL INFORMATION IS COMPLETE AND CORRECT).

OPEN LAMBS

CLASS	# OF ENTRIES	Ear Tag # 's (Mandatory)
YOUTH (Pre-Club) Lamb (Ages 5-9yrs) *Youth Open Showmanship & Weight Class	_____	_____
Open Single Lambs	_____	_____
Group of 3 Lambs	_____	_____
Tag #'s: _____, _____, _____		

CLIPPING and BLOWING – All entries clip and blow animals at home two weeks prior to bringing them to the show in(in all possible cases). All OPEN LAMBS must be in the pens no later than 7 p.m., THURSDAY, September 24, 2009. **NO ENTREIS WILL BE ALLOWED IN THE BARN BEFORE 8 a.m. Thursday September 24, 2009.**

I have read and hereby accept the rules and conditions governing the show and sale as printed and agree to abide by the decision of the Committee. I agree, by my signature that I will in no way hold the Kamloops Exhibition Association nor its officials, responsible for damage, injury or loss to persons, animals or property under my responsibility.

Name of Contributor _____
Please print

Full Mailing Address: _____

Phone number _____

EMAIL: _____

Date of Birth for the Youth (Pre -Club) Lamb Contributor: _____

Youth (Pre-Club) Contributor affiliated with: _____ 4-H Club (if applicable)

Signature of Contributor or Guardian _____

Office Use Only, please leave blank
Receipt #: _____
Payment Type: _____
Amount Paid: _____
Camping Pass #: _____
Exhibitor #: _____